UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018)				TRANSCRIPT ORDER  Please use one form per court reporter.  CJA counsel please use Form CJA24  Please read instructions on next page.								COURT USE ONLY <b>DUE DATE:</b>					
					contact phone number 3. contact email 2) 616-0594 tracey.l.urk							ADDRESS an@usdoj.gov					
											remail address n.ehrlich@usdoj.gov						
4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) U.S. Department of Justice 1100 L Street, NW Washington, DC 20005						5. CASE NAME National Urban League, et al. v. Ross, et a						6. CASE NUMBER  1. 20-cv-5799					
7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ ☐ FTR  Lee-Anne Shortridge						8. THIS TRANSCRIPT ORDER IS FOR:  APPEAL CIVIL CJA: Do not use this form; use Form CJA24.											
9. TRANSCRIPT	T(S) REQUESTED (S	Specify portion	on(s) and date(s) of proce	eding(s) for v	hich transcr	pt is request	ed), format(s)	& quantity ar	nd delivery	type:							
						FORMAT(S) (NOTE: ECF access is included irchase of PDF, text, paper or condensed.)					IVERY TYPE (Choose one per line)						
DATE	JUDGE (initials)	TYPE (e.g. CMC)	PORTION If requesting less than full hear specify portion (e.g. witness or t	PDF ring, (emai ime)	TEXT/AS ) (email)	CII PAPER	CONDENSED (email)	ECF ACCESS (web)	ORDINARY (30-day)	14-Day	EXPEDITED (7-day)	3-DAY	DAILY (Next day)	HOURLY (2 hrs)	REALTIME		
01/04/2021	LHK	CMC			0	0	0	0	0	0	0	0	•	0	0		
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10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:																	
	ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).  L1. SIGNATURE /S/ Stephen Ehrlich												12. DATE 01/05/2021				

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